THE COMMUNION AND CONCLUDING RITE

THE

COMMUNION RITE

THE COMMUNION RITE

- THE LORD'S PRAYER (OUR FATHER)
- THE EMBOLISM AND DOXOLOGY
- THE SIGN OF PEACE
- THE FRACTION RITE (BREAKING OF THE HOST)
- INVITATION TO COMMUNION
- HOLY COMMUNION

THE LORD'S PRAYER

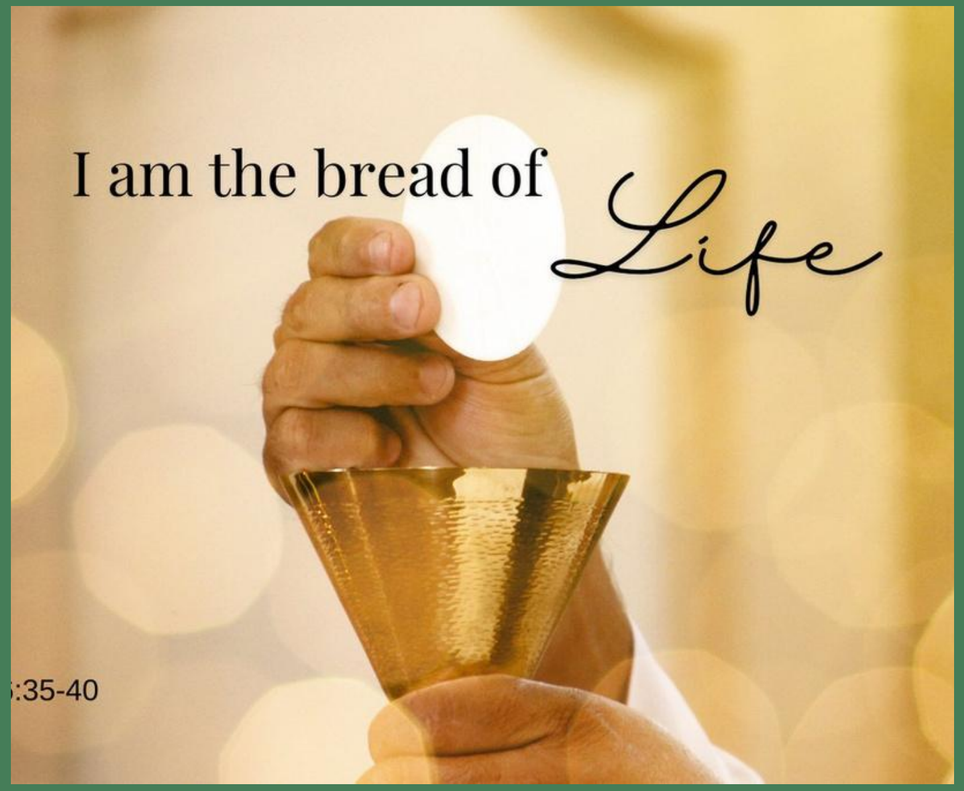
"Our Father"

"Hallowed be Thy name"

"Thy Kingdom come"

"Thy will be done"

THE LORD'S PRAYER



"Our Daily Bread"

Christ Himself !

The bread that forgives, nourishes, and stengthens us to live lives pleasing to God.

EMBOLISM PRAYER (EXPANSION)

“Deliver us Lord from evil,
Grant peace in our days,
Keep us free from sin &
Protect us from all anxiety..."

DOXOLOGY: “For the kingdom, the power, and the glory are yours, now and forever.”

THE SIGN OF PEACE

COMMUNION means "IN UNION WITH"

We need to be in union with God

& one another.

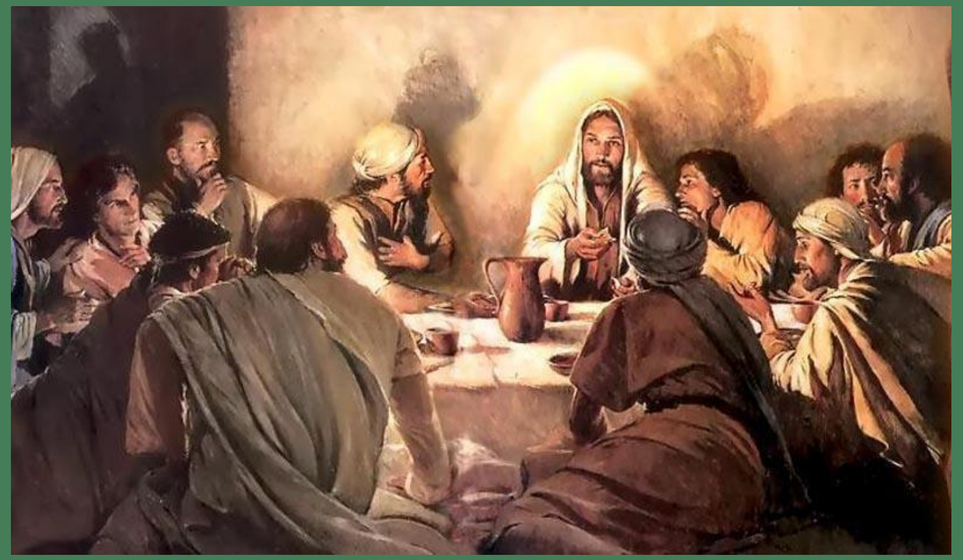
Hence, we make the gesture of

forgiveness & unity.

OUR ECCLESIAL BOND: IN CHRIST, WE ARE ONE FAMILY.

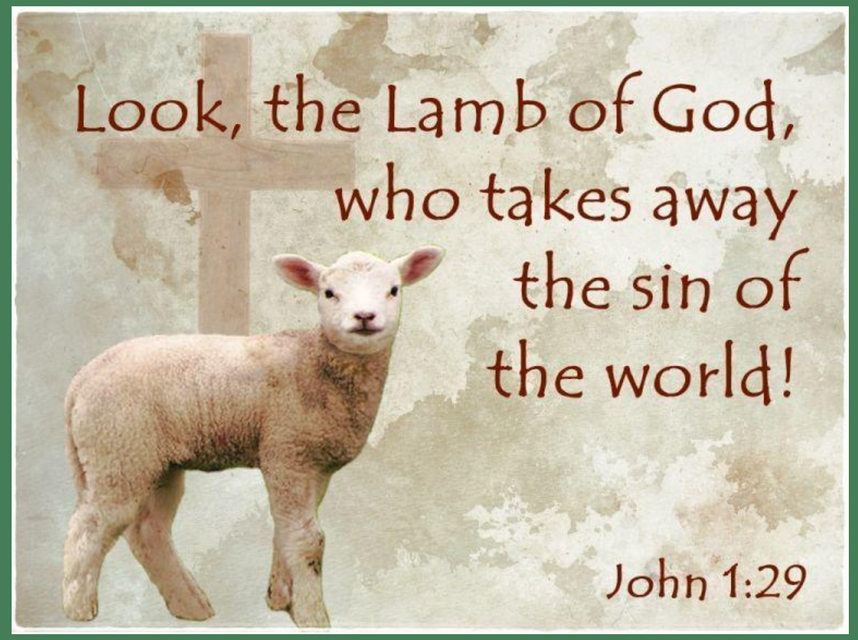
THE FRACTION RITE

THE BREAKING OF THE BREAD



Christ's Body, once broken on the Cross, is now shared among us, making us ONE BODY IN HIM.

“LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD, HAVE MERCY ON US”



Like the Passover Lamb,

His blood delivers us from death.

Like the lamb in Revelation,

His sacrifice redeems the world.

“LAMB OF GOD WHO TAKES AWAY THE SINS OF THE WORLD, GRANT US PEACE”

“Behold the Lamb of God,
Behold Him who takes away the sins of the world.
Blessed are those who are called to
the supper of the Lamb”

“EVERY MASS IS A FORETASTE TO THAT ETERNAL BANQUET IN HEAVEN”

“Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed”

CHRIST BY HIS WORD, CAN HEAL OUR SOULS, AND WE WELCOME HIM INTO OUR LIVES (UNDER OUR ROOF)

THE RECEPTION OF HOLY COMMUNION

With reverence, we bow,
the Minister says, “The Body of Christ”
We respond, “Amen” – an act of profound faith.

THIS IS THE FULLEST EXPRESSION OF OUR WORSHIP.

IN RECEIVING THE BODY AND BLOOD OF CHRIST,

HE DWELLS WITHIN US, UNITING US TO HIMSELF AND TO ONE ANOTHER.

AFTER COMMUNION

SPEND TIME IN SILENT PRAYER

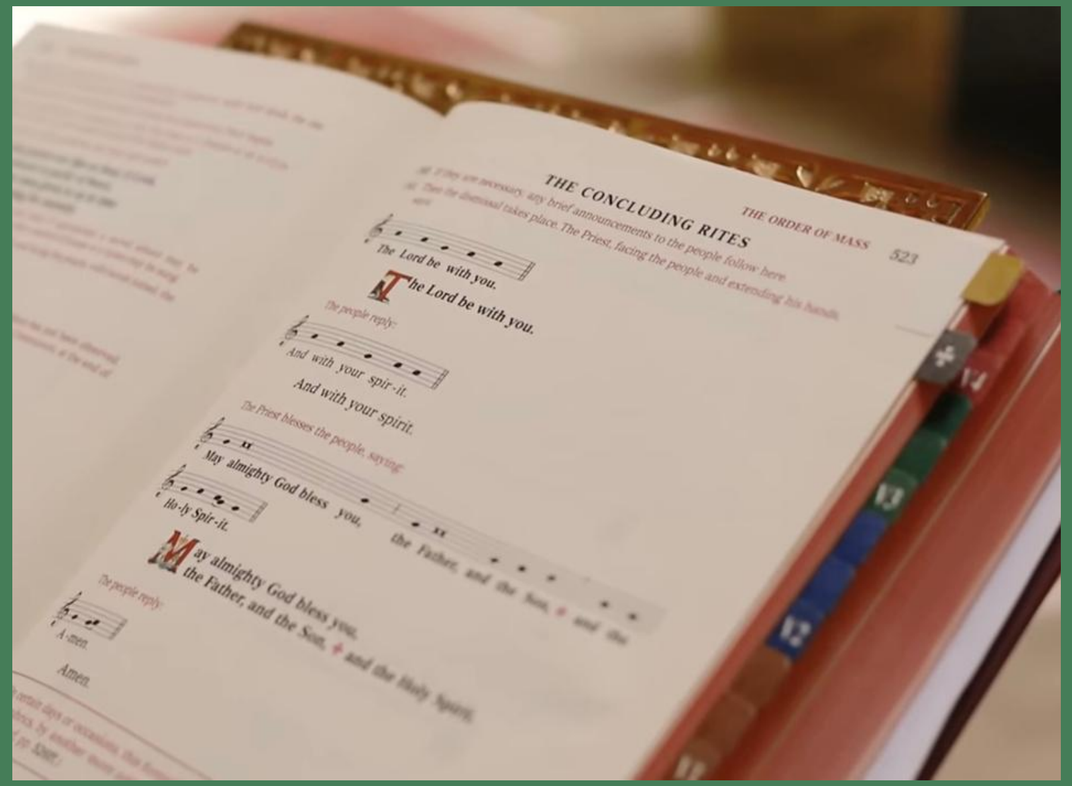
SPEAK HEART TO HEART WITH CHRIST DWELLING WITHIN YOU

GIVE THANKS, SEEK HIS HELP, AND OFFER YOUR LOVE!

Finally, the priest gathers all our silent thanksgiving and petitions into one, as he prays the Prayer after Communion.

THE CONCLUDING RITE

1. THE ANNOUNCEMENTS
2. THE FINAL GREETING
3. THE BLESSING
4. THE DISMISSAL.



THE ANNOUNCEMENTS

Remind us to continued fellowship and service in our Parish, Church and the world.

THE FINAL GREETING

“The Lord be with you” –

sends us forth with God’s presence.

THE BLESSING

We bow entrusting ourselves to

the Father, the Son, and the Holy Spirit,

and we mark ourselves with the Sign of the Cross.

THE DISMISSAL

“Go in peace, glorifying the Lord by your life.”

WE ARE SENT AS MISSIONARY DISCIPLES, TO BRING CHRIST’S LOVE TO THE WORLD.

The priest and ministers
reverence the altar
with a kiss, and process out,
leading us as Christ the
Good Shepherd, who continues to
walk with us in every joy and trial
till we meet again.

THE GIFT OF THE MASS

EVERYTIME WE COME TO MASS,

WE DO NOT LEAVE EMPTY HANDED, WE ARE:

- **FED BY THE WORD**
- **NOURISHED BY THE EUCHARIST**
- **FILLED BY THE PRESCENCE OF CHRIST**

HOW PRIVILEGED ARE WE!!.

OUR **HEARTS BECOME THE LIVING TABERNACLE OF CHRIST**!! WE NOW CARRY HIM INTO OUR HOMES, WORKPLACES, NEIGHBORHOODS & EVERY PART OF OUR LIVES.

LET'S **TREASURE THIS GIFT & PARTICIPATE MORE FULLY, ATTENTIVELY & JOYFULLY!!**