

# Church of the Resurrection

April 27<sup>th</sup>, 2025

## Second Sunday of Easter, Year C

*Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.*



### **Gathering Song – Morning Has Broken**

Text: The Oxford Book of Carols, 1928 © 1957, Eleanor Farjeon. All rights reserved. Music: Trad Gaelic Melody.

1. Morning has broken like the first morning, blackbird has spoken like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing fresh from the Word!
2. Sweet the rain's new fall, sunlit from heaven. Like the first dewfall on the first grass. Praise for the sweetness of the wet garden, sprung in completeness where his feet pass.
3. Mine is the sunlight! Mine is the morning, born of the one light Eden saw play! Praise with elation, praise ev'ry morning, God's recreation of the new day!

### **Glory to God**

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#### Refrain

Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.

3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, Amen!

**First Reading – Acts 5:12-16**

Many signs and wonders were done among the people at the hands of the apostles.

They were all together in Solomon's portico.

None of the others dared to join them, but the people esteemed them.

Yet more than ever, believers in the Lord, great numbers of men and women, were added to them.

Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them.

A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

*The Word of the Lord*

*R: Thanks be to God.*

**Responsorial Psalm – 118**

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**R: Give thanks to the Lord for he is good, his love is everlasting.**

or

**Responsorial Psalm – 118**

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**R: This is the day the Lord has made; Let us rejoice and be glad!**

**Second Reading – Revelation 1: 9-11a, 12-13, 17-19**

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus.

I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see."

Then I turned to see whose voice it was that spoke to me,  
and when I turned, I saw seven gold lampstands  
and in the midst of the lampstands one like a son of man,  
wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead.

He touched me with his right hand and said, "Do not be afraid.

I am the first and the last, the one who lives.

Once I was dead, but now I am alive forever and ever.

I hold the keys to death and the netherworld.

Write down, therefore, what you have seen,  
and what is happening, and what will happen afterwards."

*The Word of the Lord*

*R: Thanks be to God.*

### **Gospel Acclamation – Ye Sons & Daughters**

Text: Attr to Jean Tisserand, d. 1494. Tr. By John M. Neale, 1818-1866. Music: Chant Mode 11

**Alleluia, alleluia, alleluia!**

*How blest are they who have not seen, and yet whose faith has constant  
been, for they eternal life shall win, alleluia!*

**Alleluia, alleluia, alleluia!**

### **GOSPEL – John 20:19-31**

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,

Jesus came and stood in their midst  
and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side.

The disciples rejoiced when they saw the Lord.

Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you."

And when he had said this, he breathed on them and said to them,  
"Receive the Holy Spirit.

Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve,

was not with them when Jesus came.  
So the other disciples said to him, "We have seen the Lord."

But he said to them,  
"Unless I see the mark of the nails in his hands  
and put my finger into the nailmarks  
and put my hand into his side, I will not believe."

Now a week later his disciples were again inside  
and Thomas was with them.

Jesus came, although the doors were locked,  
and stood in their midst and said, "Peace be with you."  
Then he said to Thomas, "Put your finger here and see my hands,  
and bring your hand and put it into my side,  
and do not be unbelieving, but believe."

Thomas answered and said to him, "My Lord and my God!"  
Jesus said to him, "Have you come to believe because you have seen me?  
Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples  
that are not written in this book.

But these are written that you may come to believe  
that Jesus is the Christ, the Son of God,  
and that through this belief you may have life in his name.

The Gospel of the Lord

R: Praise to you, Lord Jesus Christ.

### **Sprinkling Rite – From the Waters I Will Rise**

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1. From the waters I will rise, I will rise and walk, wipe the waters from my eyes, walk with me in Christ.
2. From my kneeling I will stand, I will stand and sing. Reach for me and take my hand, sing with me in Christ.
3. From my wond'ring I will know I will know and dream. Sharing wisdom, we will grow, dream with me in Christ.
4. From my death I'm born anew, born anew I live. Come and see what God will do, live with me in Christ. Live with me in Christ.

## **Song for the Preparation of the Gifts: - We Walk by Faith**

Marty Haugen, © 1984, GIA Publications, Inc. All rights reserved.

1. We walk by faith, and not by sight: No gracious words we hear of him who spoke as none e'er spoke, but we believe him near.
2. We may not touch his hands and side, nor follow where he trod; yet in his promise we rejoice and cry "My Lord and God!"
3. Help then, O Lord, our unbelieve, and may our faith abound; to call on you when you are near, and seek where you are found:
4. That when our life of faith is done, in realms of clearer light, we may behold you as you are, in full and endless sight.
5. We walk by faith, and not by sight: No gracious words we hear of him who spoke as none e'er spoke, but we believe him near.

## **Act of Spiritual Communion Prayer**

My Jesus, I believe that you are truly present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

## **Song for Communion – In the Breaking of the Bread**

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### Refrain

In the breaking of the bread, we have known him, we have been fed.  
Jesus the stranger, Jesus the Lord, be our companion; be our hope.

1. Bread for the journey, strength for our years, manna of ages, of struggle and tears. Cup of salvation, fruit of the land, bless and receive now, the work of our hands.

2. Bread of the promise, people of hope, wine of compassion, life for the world. Gathered at table, joined as his body, sealed in the Spirit, sent by the Word.

### **Song for Communion- Worthy is the Lamb**

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#### Refrain

Worthy is the Lamb that was slain to receive honor and glory. Worthy are the ones who believe to receive the goodness of God.

1. Worthy are you, O Paschal Lamb. Wisdom and strength belong now to you. You laid down your life and died upon the cross; we've become a people of hope.
2. Worthy are you, O Bread of Life. Salvation and joy belong now to us. By conquering death and rising to new life, we're become a people of praise.



*Bring your hand and feel the place of the nails, and do not be unbeliever but believing, alleluia.*

### **Song of Sending Forth – Alleluia, Love is Alive!**

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1. People of God see the morning is new; rise from your sleeping and run to the tomb. Come and see! Come and see! He is alive!  
A grave that is empty a promise fulfilled. God who was with us is here with us still. He is here! He is here! He is alive!

#### Refrain

Alleluia! Love is alive; conquered the grave and defeated the night. Alleluia!  
Love is alive! The Son has arisen for all. Your people sing alleluia!

3. People of God now rejoicing in Christ, carry your joy to the darkness of night. Tell the world! Tell the world! He is alive!  
Hear the good news of the glorious day, every heart singing as heaven proclaims: He is Lord! HE is Lord! He is alive!