

Church of the Resurrection

May 4th, 2025

Third Sunday of Easter

*Cry out with joy to God, all the earth; O sing to the glory of his name.
O render him glorious praise, alleluia!*



Gathering Song – Alleluia! Alleluia!

Text: Christopher Wordsworth, 1807-1885. Music: Ludwig van Beethoven, 1770-1827. Adapt by Edward Hodges.

1. Alleluia! Alleluia! Hearts to heav'n and voices raise; sing to God a hymn of gladness, sing to God a hymn of praise. He who on the cross as Savior for the world's salvation bled, Jesus Christ, the King of Glory, now is risen from the dead.
2. Now the iron bars are broken, Christ from death to life is born, glorious life, and life immortal, on this resurrection morn; Christ has triumphed, and we conquer by his mighty enterprise, we with him to life eternal by his resurrection rise.
3. Alleluia! Alleluia! Glory be to God on high; Alleluia to the Savior, who has won the victory; Alleluia to the Spirit, font of love and sanctity; Alleluia! Alleluia! To the Triune Majesty.

Glory to God

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Refrain

Glory to God, Glory to God, Glory to God in the highest, and on earth, peace on earth, peace to people of good will.

1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.
2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand, the right hand of the Father, have mercy on us.
3. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, Amen!

First Reading – Acts 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in
and made them stand before the Sanhedrin,
the high priest questioned them,
"We gave you strict orders, did we not,
to stop teaching in that name?
Yet you have filled Jerusalem with your teaching
and want to bring this man's blood upon us."
But Peter and the apostles said in reply,
"We must obey God rather than men.
The God of our ancestors raised Jesus,
though you had him killed by hanging him on a tree.
God exalted him at his right hand as leader and savior
to grant Israel repentance and forgiveness of sins.
We are witnesses of these things,
as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles
to stop speaking in the name of Jesus, and dismissed them.
So they left the presence of the Sanhedrin,
rejoicing that they had been found worthy
to suffer dishonor for the sake of the name.

The Word of the Lord

R: thanks be to God.

Responsorial Psalm – 30

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R: I will praise you, Lord, for you have rescued me.

Or

Responsorial Psalm - 30

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R: I will praise you, Lord, all my days, for you have rescued me!

Second Reading – Revelation 5:11-14

I, John, looked and heard the voices of many angels
who surrounded the throne
and the living creatures and the elders.
They were countless in number, and they cried out in a loud voice:
"Worthy is the Lamb that was slain
to receive power and riches, wisdom and strength,
honor and glory and blessing."
Then I heard every creature in heaven and on earth
and under the earth and in the sea,
everything in the universe, cry out:
"To the one who sits on the throne and to the Lamb
be blessing and honor, glory and might,
forever and ever."
The four living creatures answered, "Amen, "
and the elders fell down and worshiped.
The Word of the Lord
R: Thanks be to God.

Gospel Acclamation – Ye Sons & Daughters

Text: Attr to Jean Tisserand, d. 1494. Tr. By John M. Neale, 1818-1866. Music: Chant Mode 11

Alleluia, alleluia, alleluia!

Christ is risen, creator of all; he has shown pity on all people.

Alleluia, alleluia, alleluia!

GOSPEL – John 21:1-19

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias.

He revealed himself in this way.

Together were Simon Peter, Thomas called Didymus,

Nathanael from Cana in Galilee,

Zebedee's sons, and two others of his disciples.

Simon Peter said to them, "I am going fishing."

They said to him, "We also will come with you."

So they went out and got into the boat,

but that night they caught nothing.

When it was already dawn, Jesus was standing on the shore;

but the disciples did not realize that it was Jesus.

Jesus said to them, "Children, have you caught anything to eat?"

They answered him, "No."

So he said to them, "Cast the net over the right side of the boat and you will find something."

So they cast it, and were not able to pull it in because of the number of fish.

So the disciple whom Jesus loved said to Peter, "It is the Lord."

When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea.

The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish.

When they climbed out on shore, they saw a charcoal fire with fish on it and bread.

Jesus said to them, "Bring some of the fish you just caught."

So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish.

Even though there were so many, the net was not torn.

Jesus said to them, "Come, have breakfast."

And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord.

Jesus came over and took the bread and gave it to them, and in like manner the fish.

This was now the third time Jesus was revealed to his disciples
after being raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter,
"Simon, son of John, do you love me more than these?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Feed my lambs."
He then said to Simon Peter a second time,
"Simon, son of John, do you love me?"
Simon Peter answered him, "Yes, Lord, you know that I love you."
Jesus said to him, "Tend my sheep."
Jesus said to him the third time,
"Simon, son of John, do you love me?"
Peter was distressed that Jesus had said to him a third time,
"Do you love me?" and he said to him,
"Lord, you know everything; you know that I love you."
Jesus said to him, "Feed my sheep."
Amen, amen, I say to you, when you were younger,
you used to dress yourself and go where you wanted;
but when you grow old, you will stretch out your hands,
and someone else will dress you
and lead you where you do not want to go."
He said this signifying by what kind of death he would glorify God.
And when he had said this, he said to him, "Follow me."

The Gospel of the Lord

R: Praise to you, Lord Jesus Christ.

Song for the Preparation of the Gifts – Heart of a Shepherd

By Rory Cooney. © 2005 by GIA Publications, Inc. All rights reserved.

Refrain

If you love me, feed my lambs; be my heart, my voice, my hands. If you love me,
feed my sheep. And for my part, I give you the heart of a shepherd.

Act of Spiritual Communion Prayer

My Jesus, I believe that you are truly present in the Most Holy
Sacrament. I love you above all things, and I desire to receive you into
my soul. Since I cannot at this moment receive you sacramentally, come
at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Song for Communion- Worthy is the Lamb

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Refrain

Worthy is the Lamb that was slain to receive honor and glory. Worthy are the ones who believe to receive the goodness of God.

1. Worthy are you, O Paschal Lamb. Wisdom and strength belong now to you. You laid down your life and died upon the cross; we've become a people of hope.
2. Worthy are you, O Bread of Life. Salvation and joy belong now to us. By conquering death and rising to new life, we're become a people of praise.
3. Worthy are you, O Risen Christ. Wonders and signs, revealing your might. Your power and glory shine upon our lives: we've become your light for the world.

Song for Communion – Now the Green Blade Rises

Text: JMC Crum, 1872-1958. Reproduced by permission of Oxford University Press. All rights reserved. Music: Trad. French melody.

1. Now the green blade rises from the buried grain, wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again like wheat arising green.
2. In the grave they laid him, love by hatred slain, thinking that he would never wake again. Laid in the earth like grain that sleeps unseen: Love is come again like wheat arising green.
3. Forth he came at Easter, like the risen grain. He that for three days in the grave had lain; Raised from the dead, my living Lord is seen: Love is come again like wheat arising green.



*The disciples recognized the Lord Jesus in the breaking of the bread,
alleluia.*



*Jesus said to his disciples: Come and eat. And he took bread and gave it to
them, alleluia.*

Song of Sending Forth – Fish with Me

1. Jesus saw them fishing by the shore of Galilee, casting out their nets
into the sea.

Simon Peter, Andrew and the sons of Zebedee, waiting in their boats so
patiently. And Jesus said,

Refrain

Oh, come and follow me. Oh, leave behind your nets I call you.
Oh, come and fish with me, and your life will never be the same again.

2. A rich young person came to Jesus looking for advice. “How can I obtain
eternal life?”

Jesus told him, “Honor the commandments of the Lord.
Then sell off all your riches for the poor.” And Jesus said, (to Refrain)

3. “If you want to follow me, deny your very self.
Take up your cross and walk the walk with me.
This might seem a hardship, an impossibility,
but nothing is impossible with God.” And Jesus said, (to Refrain)

